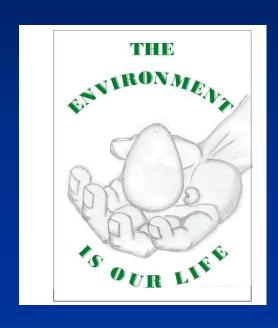
Cultural Appropriate communication A Communities' Perspectives





October 15, 2012 COP12- CEPA side event

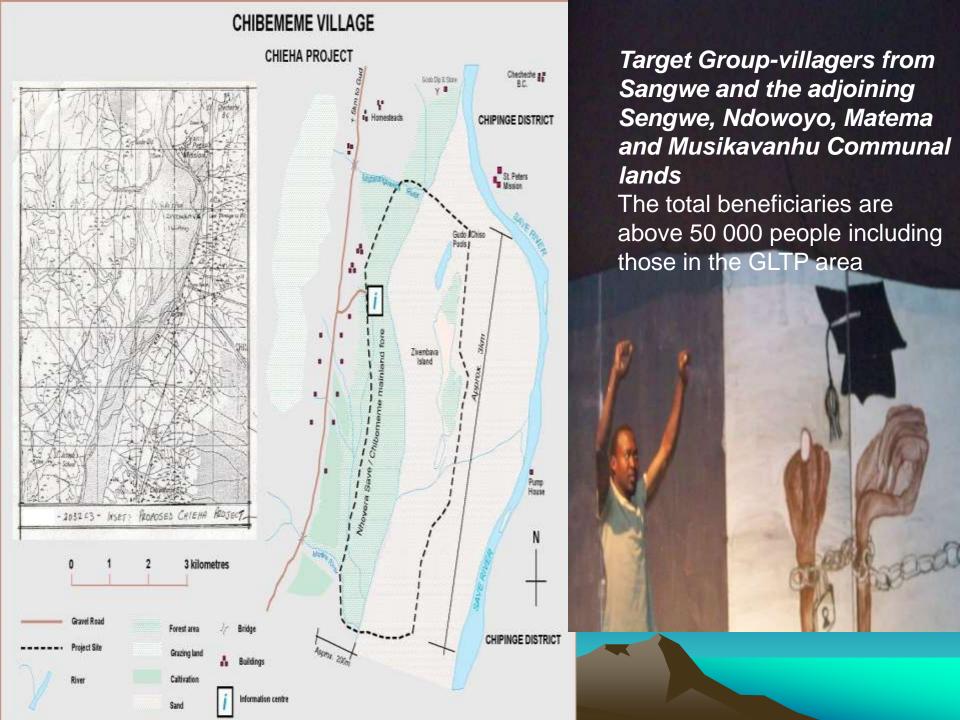
Gladman Chibememe gchibememe@yahoo.co.uk

Overall Goal of CHIEHA

- The promotion of the conservation of our Cultural and natural heritage in the Sangwe Communal Lands and their environs through:
- Fostering the spirit of communal participation in the conservation of our cultural and natural resources focusing particularly on the equal involvement of men, women and youths.
- Sharing of information among stakeholders about conservation, culture and development and in the process provide communities with environmental, cultural, educational and earth healing skills so as to assist them to make responsible decisions about using their local resources.

Programmes

- 1. Environment and Culture Awareness
- 2. Earth Healing and Land Care
- 3. Sustainable agriculture
- 4. GLTPCA Communities' Network
- Environment and Culture Awareness
- Environmental awareness bicycle rides &community drama performance
- Heritage bira or festival, Traditional song and dance
- Operation of an environmental Cultural and Information Centre
- Recording local history, culture and tradition
- Awareness patrols.
- Workshops and training
- Print and Electronic media.
- Statement, declarions, posters and pamphlets



Communication at community level: CHIEHA & Great Limpopo Transfrontier Park Rural Community Network



Heritage festivals



Traditional song and dance



Community led participatory presentations



Community level Awareness Patrols



Communication through community elders



Community led research



Drama Performance



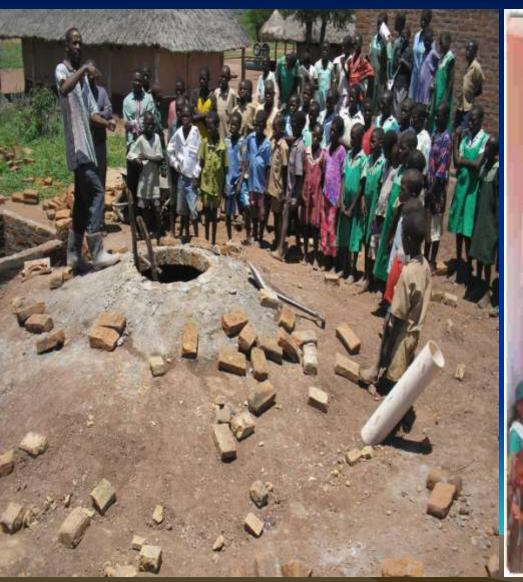
Reaching out: Local, Regional, National & global: CHIEHA Information Centre

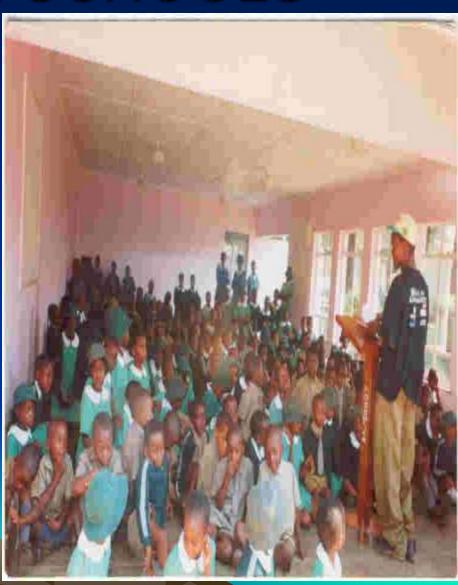


Workshops & community meetings



Awareness in SCHOOLS





Cyclists to lobby for community benefits

TEN cyclists from South Africa, Mozambique and Zimbobwe last Friday embarked on a 10-day ride to Durban, South Africa, to lobby for community participation and benefits sharing in parks and protected

The cyclists represent the countries that are party to the Great Limpopo Transfrontier Pork (GLTP) and the campaign is aimed at raising awareness among policy makers expected to attend the World Parks Congress in Durban next week.

The 35 000 square kilometres Great Limpopo Transfrontier Park combines Mozembique's Limpopo, South Africa's

tional parks.

The 10 riders, including two women, left Chibememe community in Chiredzi on Friday afternoon and will first go through bique. They are expected to arrive in South Africa just before the start of the

The Minister of Environment and Tourism Cde Francis Nhema launched the Benefit Beyond Boundaries Community Cycle Ride.

The riders will advocate increasing community benefits in conservation through initiatives such as community-run fourist fa-

Cde Nhema said the community cycle ride

and legal reforms that grant rights to mities settled on national purks and protected areas.

"Our Government, with the help of friendly agencies like Africa Remources Trust and others, are looking at ways of empowering our communities who live around the park, which include the Chibemente pro-

ple," said Cde Nhema. He said the importance of the ride was highlighted by the fact that it had the full support of communities in Maxambique, South Africa and Zimbahwe.

Cde Nhema said Zimbahweans must korn from their South African counterparts in Makuleke community sunr Kruger National

The Makulcke's reclaimed their land in 1998 after being evicted by the apartheid government in 1968.

"The community is already deriving benefits from the park by virtue of their presum-

"The Makuleke people are running businesses in partnership with the private sector, on example we should envolute," said Cde

Mr Gladman Chibomeme of the Chilamente Earth Healing Association said they incurred a lat of costs from wildlife but got little benefits from it.

crops through destruction by problem ani-

"The custs outweigh the benefits as there is no proper compensation programme for the affected households," said Mr

He said there was also lack of consultation on the development of the Great Limpopo Transfrontier Park.

"Like many villagers settled near the Great Limpope Transfrontier Park there is little grassroot community consultation by policy and decision makers involved.

"We are saying that we need our voices to be heard. We need to speak for ourselves and

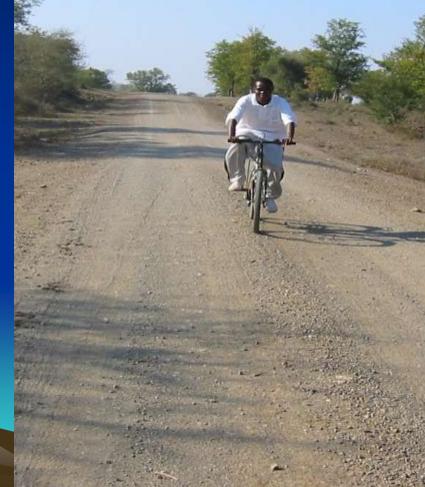
not others to speak on our behalf," mid Mr

Chibemens.
Canadian International Development
Agency's head of sid Mr Sam Lendon said it was not too inte to address the anomalies shared by various communities in Africa.

We sincerely hope when world govern ments meet in Durban, they will consider endorsing the need to give rural communities settled next to puridand their rights to benefit beyond park boundaries," said Mr

CIDA funded the cycle ride to the tune of \$162 million through its Environmental Response Fund in Zimbabwe and provided the bicycles for the cyclists.





Banners, posters, fliers and pamphlets



Engaging the Print Media

IMES CITY

MPARISON OF

HIGH COURT STAYS FOR ONE WEEK PEN IMPOSED ON MINISTER PARTHASARATH

Native groups stress on local concerns

Seek Bigger Role In Green Policy-Making

Sudiply Sempupte ! Invi

Myderabad: It is not in India name that locale and testage runts commonwhiles are treatout with Audifference by the government. The problem, if accepting, is universal, many members of the Internation ad Indigenous Forum on Hox diversity (HFH) who large cray gregated in the city from norms the globe for Coll. \$3...

Raghe from According to Engripe to Africa and even South America, locals everywhere here been pushed meny from their studitional meses and goetthoods to make way for dessingenestal proarrammes. And, while the batthe flar exclusive growth in blodiesrally, with the consent. of Joseph, bedomes a floreer there and they were mit result. souther include yet.

For tremmen, while the on going convention has clearly on funds an hencommunical decharing July 12 Oberdate of the first official CBD local. community report sussening) no International Local Corp. manufaction they am may starts we adopt or a construction with the party Fig. "It will bring states recogsufficient to local proportional librar. If he very important and we cam't have been been part," said. GARLINGS CHEMICANN, SALES should find the Chilespenies will

there is his bounders. precise wanter has been special principal purks and fred Chemic Designs has respect the



TALKING INCHTS: Members of the International Indigenous forum on Wodiversity at the CoP-11 venue on Friday

parks like the Great Limpopo Prints Permitter Purk.

At another said of the aterfolk who, much like their Indian counterparts, are locked in an endices strangle to keep their traditional next postion ation. Threat of this gentbonde of protecting the rights of loosis, the community there is now demanding its promettation of the CHD principles which talk operat between long randown at the atlered

The authorities have not people can fleet to bow much people can fleet, they have CARTONICA TWO WINESAM S ROOM figher many to be state to sell The state of the s

northwest to the woman

alone. Right from the moure tialres to the plateurs, large belonging to locale has been grabbed by private govern thems appropries to create this entensions for better increase ry value. "And this has been done without the consens of the levelstants of the area." said Saratage Chispo, a local. He midded how starts settlers that had no weeken somethin in the pant becames testigeness long in the shoots of open like people According to the Venational nations of the new new half mineral to your purposes.

Considering the post crain of all all control the the largest of 10 Control the laws of 107th hand the Solid 11 second and on a con-trol than the control to Control the control to Control the control to Control the control to

Mentsday, 5 August 2010

Include local community rights in new constitution - environmentalists



Staff Writer

Environmentalists have called opon Zimbabweam to advocate for clauses in the new constitution that will respect the tienes. of local communities to their matural resources as they are the owners and custodians of the environment.

Gladman Chibememe, of the Chibememe Earth Healing Association, Shamiso Mitstand

SALCE 1 - NEWSDAY, 5 August 2010

Mimiso Didwayo of the Zimhabwe Environmental Law Association, this week said Zimbabwe ans should demand rights to an environment that is not harmful to their health.

Clubemente said if local communities who lived in miseral-rich areas like Chiadawa. or wildlife-endowed areas like Gonarezhoù were in benefit from natural resources in those communities, they would feel encograged to preserve them.

The new constitution should capours words like 'local communities' to make sure their rights over natural resources around them are secured. That would also make them true custodians of the environment," said Chibememe

He said local communities faced losses associated with bindwersky, like ion of crops and livestock due to attacks by wild animals and as such, they deserved to benefit from those

Dhliwayo said every Zimbabwean should have rights to access to environmental and natural resources management information.

He said people should demand the rights to have the

of present and future generations through reasonable legislative and other measures that prevented pollution and ecological

"Access to environmental information is important to ensure that people are aware of what is happening in the environmental fields, and of any environmental harm," said Dhiliwayo.

Most, an environmental lawyer, said people should demand that the new constitution include the right to a safe working emsi-

He said while the current legislation, the Factory and Works Act, provided for a safe working environment, there were links than were not provided for in the constitution."This is a critical is sne," Missi said.

He said the problem with en-

WWW.JARKEANEDCORG Wednesday 11 Append - Sunday 15 Append 2016

August 10 2003

News

Communities to benefit from parks

ABOUT 2 000 delegates drawn from international natural resource conservation organisations are expected to attend the Fifth World Parks Congress to be held in South Africa in September to discuss ways in which rural communities in the Sade region can benefit from their national parks.

The communities, who were forcibly removed from their land to pave way for the establishment of the protected wildlife areas during the colonial era, have not been benefiting from the national narics.

The congress seeks to correct the anomaly through the theme "benefits beyond boundaries". Among the participants from Zimbabwe will be

the Africa Resources Trust. In an interview last week the trust director. De-Cecil Machena, said national parks management was mainly dominated by the private sector and there was a need for the communities to be directly involved in the practice in order to develop them.

Dr Machena said the congress would be an oprunity for stakeholders to address the anomalies

"The congress will provide those directly involved in the issue with the platform to discuss the contentious matter. "The congress seeks to pave way for the direct in-

volvement of the communities in the management of the protected areas and, as such, the private sector must accommodate them," said Dr Machena. He added that the communities had the capacity to excel if they were given the opportunity. He, however, said that progress depended on the coun-

tries' governing policies. "After the congress, there will be a need to work with governments in the region to finalise policy formulation and implementation. It is imperative to recrient the private sector dominance as benefits need to be shared with the communities. This will play a key role in economic development and subsequently contribute to political stability."

The nine-day congress will also examine issues such as the integration of protected areas into the "broader economy" and building a more diverse and effective constituency for protected areas as well as redefiting and reinforcing their relevance in the 21st century

The provision of a technical focus for professionals working inprotected areas to exchange ideas will also be dispressed

The campaigs to develop the rural communities is being carried out under the Community Based Natural Resources Management (CBNRM). The initiatively also part of the Communal Areas.

Management Pogramme for Indigenous Resources (Campfire) whith has given 37 rural district councils in the county authority to manage wildlife.

The Makuleh community in South Africa is an example or a real society that is resping benefits from its naturi resources through similar cam-The com many has been allowed to run a com-

munity lodge iskruger National Pork. Locally, ruracommunities only benefited from

wildlife activits through projects initiated by rural district concils. The councils impresse hunting areas which are then allocated inting activities on behalf of the

terests of Sade communities that were displaced to make way for the national parks. The cyclists, who will include those from Zimbabwe, Maxambique and South Africa, will start

cycling just before the start of the congress. The purpose is for the cyclists to interact with other communities as a way of campaigning for their legitimate right to benefit beyond the boundaries of the national parks," said Dr Machena.

Communities then agree on various income-ge

The Africa Resources Trust is currently repre

senting a rural community known as Chibemens

which is located in Chiredzi, to benefit from

Gonzeenhou National Park from where it was re

moved to pave way for the protected wildlife area

Chibemene, who comes from the community, it

also organising a hicycle tour from Zimbabwe to

South Africa as part of efforts to represent the in-

A University of Zimbahwe student, Mr Gladmas

erating projects within the limits of the proceed

that would have been generated from the hunts.

• See also Page B1

Engaging the electronic media

(television & radio)



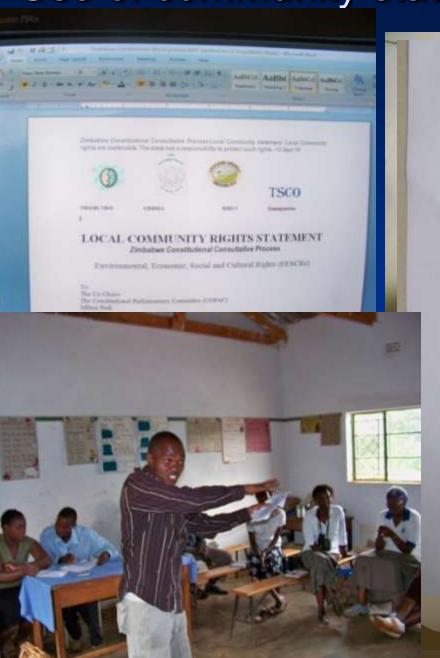


Solidarity with indigenous brothers and sisters= (communicating – common goals & unity)





Use of community statements & position papers



Concept Note

11 October 2012

International Day for local community and traditional knowledge

The lites for requesting the COF to declare or recommend to the DA to consider declaring 13 July on international Day for Local Communities (ECs)—was born out of the historical Ad Hot Expert Group Meeting of Local Community representatives (UNEP/CBD/SA/SA/18, Para 3) which task place from 13-15 July 2022 in Montreal, from which a set of recommendations (UNEP/CBD/WHAL/ADD17)were made to respect, recognize and enhance LEX participation in the COD Processes at various levels.

LCs within the CBD is developing a distinct and unique identity. Various mechanisms can be developed to enhance their visibility and identity and key among these would be to recognize them through declaring 13 July as the international Day for LCs since this was the first organized meeting of LCs under the CBD framework.

The proposed international Day for Local Community (IDLC) will provide a platform for LCs to centerate their success and contribution in promoting the surreevation of biodiversity and sustainable use and the advancement of the global sustainable development agentla.

There are thousands of LCs throughout the world and these have been controllers of the environment for centuries if not millennium. Current conservation and sustainable use efforts are based on the age old conservation initiatives based on LCs. Traditional knowledge (TK), customs and practices of such communities and set this consolution is ignored especially in the area of policy and decision making. The internalismal Day on LCs will open avenues for practical and misaningful involvement of LCs in the global development agenda as this will allow parties and stakeholders to put LCs on their plans in a practical way.

Customary laws, practices and traditional knowledge of LCs are critical in the conservation of biodiversity and this has sustained Community Based Natural Resource Management [CBNRN] for decades in most developing countries. Celebrating the international day for local communities is respecting and recognising LCs' sustribution to CBNRNA and to the whole conservation fraternity.

"It is increasingly recognized that a majority of the world's biodiversity is located on indigenous and community conserved territories when have its many cases conserved and managed those resources sustainable for many generations." The declaration of an international Day for LCs is a true recognition of the efforts of the LCs in managing biological resources in their rural and communal areas.

The international day for LCs is an initiative that promotes long term survival of LCs and apother earth as it provides a platform for LCs and stakeholders build solidarity among themselves. It will also help in promoting LCs wellbeing and beninboods as it is a selebration of the uge old sustainable use practices of LCs.

LCc from different regions have distinct and unique borners and challenges which can be addressed if they are recognized through the IDCCs. Such a day will help elevate LCs internationally and make LCs a national and global priority.

21. Proposes that 13 July be declared the international Day for Local Communities.] 66

Parties decide to recommend to the General Assembly to consider declaring 13 July the International Day for SCs.

Works that communicate





ENVIRONMENT



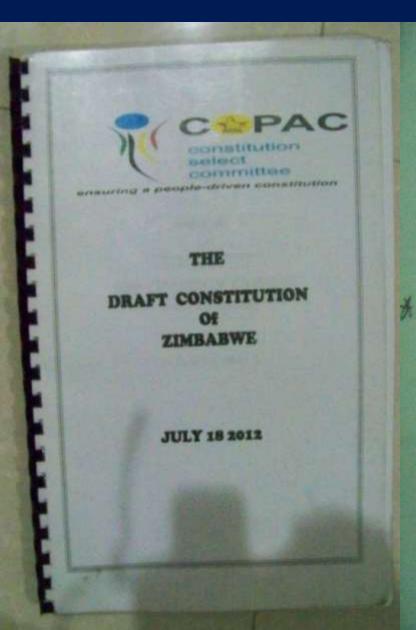
INTERRELATIONSHIP

-T K and wisdom on ABS





Milestones: Policy



The State must take all practical measures, within the limits of the resources available to it.
to provide social security and social care to those who are in need.

2.23 Legal aid

The State must take all practical measures, within the limits of the resources available to it, to provide legal representation in civil and criminal cases for people who need it and are unable to afford legal practitioners of their choice.

2.24 Sporting and recreational facilities

The State most take all practical measures to encourage sporting and recreational activities, including the provision of sporting and recreational facilities for all people.

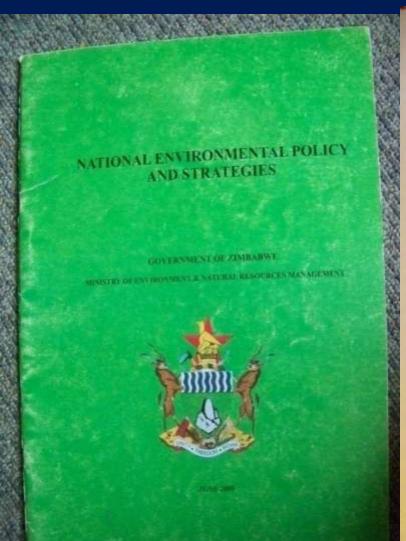
2.25 Preservation of traditional knowledge

The State must take measures to ensure the preservation and protection of knowledge possessed by members of local communities regarding the medicinal and other properties of animal and plant life in their areas.

2.26 Domestication of international instruments

The State must ensure that all international conventions, treaties and agreements to which Zimbabwe is a party are incorporated into domestic law.

Milestones: Policy



Statutory Instrument 61 of 2009

Environmental Management (Access to Genetic Resources and Indigenous Genetic Resource-based Knowledge) Regulations, 2009

ARRANGEMENT OF SECTIONS

PRELIMINARY

- Interpretation.

GENETIC RESOURCES AND INDIGENOUS GENETIC RESOURCE BASED KNOWLEDGE PROTECTION COMMITTEE

- Establishment and composition of Genetic Resources and Indigenous Genetic Resource-based Knowledge Protection Committee.
 - Functions of Committee and exercise thereof.

COMMUNITY RIGHTS OVER GENETIC RESOURCES AND INDIGENOUS GENETIC RESOURCE-BASED KNOWLEDGE

- Intra-communal rights in relation to genetic resources and indigenous genetic resource-based knowledge
- General extra-communal rights in relation to genetic resources and indigenous genetic resource-based knowledge.
 - Specific extra-communal rights in relation to genetic resources and indigenous genetic resource-based knowledge.

Challenges

- Reluctance by various stakeholders to recognise and respect local communities.
- Lack of participation and recognition in all levels of policy development and implementation
- ■No concrete policies, structure to support LC Representation & engagement.
- Lack of Access to Long Term Finance Mechanism for LCs devpt initiatives to implement CBD initiatives at community level.

Robert Chambers- there are two professionals who have killed development in the world. These are teachers and preachers because they talk without allowing their audience to respond and contribute to what they are preaching or teaching them/ESD 2004)

